

PANJAB UNIVERSITY, CHANDIGARH

Date-sheet for **Bachelor of Business Administration (B.B.A.) 1st, 2nd & 3rd Year (FOR FULL SUBJECTS/ ADDITIONAL SUBJECTS/IMPROVEMENT OF PERFORMANCE/MERCY CHANCE/ADDITIONAL CHANCE CANDIDATES) EXAMINATION COMMENCING W.E.F 2ND APRIL, 2014**

(THEORY EXAMINATIONS)**TIME OF EXAMINATIONS: 2.00 p.m. to 5.15 p.m.**

(The candidates must be on their seats at 2.00 p.m. sharp as per date-sheet below. The answer-books with Optical Mark Reader (OMR) front covers will be distributed at 2.00 p.m. 15 minutes time in the beginning of each paper is budgeted for filling up the OMR Sheets properly under the instructions and supervision of invigilators. The question paper will be distributed at 2.15 p.m. sharp and the examination will continue till 5.15 p.m.)

DATE & DAY	B.B.A. 1ST YEAR (Exam. Code: 117)	B.B.A. 2ND YEAR (Exam. Code: 118)	B.B.A. 3RD YEAR (Exam. Code: 119)
APRIL, 2014 2 nd , Wednesday	-----	-----	<i>Paper-I:</i> Entrepreneurship Development (0871)
3 rd , Thursday	-----	<i>Paper-I:</i> Business Laws-II (0861)	-----
4 th , Friday	ENVIRONMENT AND ROAD SAFETY EDUCATION (0353) (COMMON WITH B.A./B.SC. 2ND YEAR) (2.00 p.m. to 3.45 p.m.)	ENVIRONMENT AND ROAD SAFETY EDUCATION (0353) (COMMON FOR B.A./B.SC. 2ND YEAR) (2.00 p.m. to 3.45 p.m.) <i>Note: This is a compulsory qualifying paper, which the students have to study in the B.B.A. 1st Year. The students are required to qualify this paper either in 1st year or 2nd year or 3rd year examination.</i>	ENVIRONMENT AND ROAD SAFETY EDUCATION (0353) (COMMON FOR B.A./ B.SC. 2ND YEAR) (2.00 p.m. to 3.45 p.m.) <i>Note: This is a compulsory qualifying paper, which the students have to study in the B.B.A. 1st Year. The students are required to qualify this paper either in 1st year or 2nd year or 3rd year examination.</i>
5 th , Saturday	<i>Paper-I:</i> English & Business Communication Skill (0851)	-----	-----
7 th , Monday	-----	-----	<i>Paper-II:</i> Computer Based Information Systems (0872)
9 th , Wednesday	-----	<i>Paper-II:</i> Marketing Management. (0862)	-----
10 th , Thursday	1. <i>Paper-II:</i> Opt. (i) Punjabi. (0852) 2. <i>Paper-II:</i> Opt. (ii) History & Culture of Punjab from 1200 to 1849 A.D.(0853)	-----	-----
11 th , Friday	-----	-----	<i>Paper-I:</i> (Group-A): Insurance Management (0873)
12 th , Saturday	-----	<i>Paper-III:</i> Human Resource Management (0863)	-----
15 th , Tuesday	<i>Paper-III:</i> Organization & Management (0854)	-----	-----
16 th , Wednesday	-----	-----	<i>Paper-II:</i> (Group-A): Banking Law & Management (0874)
17 th , Thursday	-----	<i>Paper-IV:</i> Financial Management (0864)	-----
19 th , Saturday	<i>Paper-IV:</i> Quantitative Techniques (0855)	-----	-----
21 st , Monday	-----	-----	<i>Paper-I:</i> (Group-B): Organizational Behaviour (0875)
22 nd , Tuesday	-----	<i>Paper-V:</i> Production & Operations Management (0865)	-----
23 rd , Wednesday	<i>Paper-V:</i> Business Laws –I (0856)	-----	-----
24 th , Thursday	-----	-----	<i>Paper-II</i> (Group-B) Industrial Relations & Labour Legislation. (0876)
25 th , Friday	-----	<i>Paper-VI:</i> Business Environment (0866)	-----
26 th , Saturday	<i>Paper-VI:</i> Business Economics (0857)	-----	-----
28 th , Monday	-----	-----	<i>Paper-I:</i> (Group-C) International Marketing (0877)
29 th , Tuesday	<i>Paper-VII:</i> Basic Accounting (0858)	-----	-----
30 th , Wednesday	-----	<i>Paper-VII:</i> Computer: Operating Systems & P.C. Software (0867)	-----
MAY, 2014 1 st , Thursday	-----	-----	<i>Paper-II</i> (Group-C) Sales & Distribution (0878)
3 rd , Saturday	<i>Paper-VIII:</i> Computers: (Fundamentals of Information Technology)(0859)	-----	-----

NOTE: 1. **THE PRACTICAL EXAMINATIONS WILL BE CONDUCTED FROM 10.03.2014 TO 26.03.2014**
2. **THE CANDIDATES ARE NOT PERMITTED TO CARRY ANY COMMUNICATION EQUIPMENT SUCH AS MOBILE PHONE/PAGER, WIRELESS SET, SCANNER PEN SCANNER/CAMERA OR ANY SUCH ELECTRONIC/DIGITAL GADGET ETC.INSIDE THE EXAMINATION HALL WHICH IS PUNISHABLE WITH DISQUALIFICATION FOR PERIOD OF TWO YEARS WITH THE SUBSEQUENT EXAMINATION**

Chandigarh: 160014
Dated: 28.02.2014

Prof. Parvinder Singh
Controller of Examinations

(Copyright Reserved)