

**CHANDIGARH HIGHER EDUCATION SOCIETY-GOVERNMENT COLLEGE OF COMMERCE AND  
BUSINESS ADMINISTRATION, SECTOR 50 CHANDIGARH (CHES-GCCBA50) (REGD. NO. 4850 OF 2019)**

**APPLICATION FOR THE POST OF TEACHING FACULTY (TEMPORARY) IN \_\_\_\_\_**



1. Name of the Applicant : \_\_\_\_\_  
2. Father's Name : \_\_\_\_\_  
3. Mother's Name : \_\_\_\_\_  
4. Date of Birth : \_\_\_\_\_  
5. Age as on 01.01.2019 : \_\_\_\_\_  
6. Correspondence Address : \_\_\_\_\_  
\_\_\_\_\_

7. Mobile/ Telephone No-. : \_\_\_\_\_  
8. E-Mail ID : \_\_\_\_\_  
9. a) Whether SC/ST/OBC/others: \_\_\_\_\_  
b) Whether Person with Disability: \_\_\_\_\_  
10. Religion : \_\_\_\_\_  
11. Gender : \_\_\_\_\_  
12. Qualification :

<b>Course</b>	<b>Year of Passing</b>	<b>Board/University</b>	<b>Marks Obtained/Total Marks</b>	<b>Percentage of Marks</b>
Matric				
10+2				
UG				
PG				
NET				
M.Phil				
Ph.D				
Any Other				



(iii) \*Patents, if any (One patent will be considered equivalent to one publication in refereed journal)

S.N.	Details of Patent	Name of Agency

*\* Maximum upto 150 reduced to 15, on division by 10. Out of 15, a maximum of 5 marks be given for publication of books. A book below undergraduate level will not be considered.*

15. (i) \*\*Teaching Experience (Only UG Classes)

S.N.	Subjects/Papers taught	From	To

(ii) \*\*Teaching Experience (Only PG classes)

S.N.	Subjects/Papers taught	From	To

*Note: For Regular/Temporary/Ad hoc/Contract teachers having workload of at least 10 hrs. per week, the allocation of marks would be as under:*

**\*\* 1/2 mark for each half year/semester of teaching of Undergraduate Classes only; and 1 mark for each half year/semester for teaching Under-graduate as well as Post-graduate classes or only Post-graduate classes, up to a maximum of 5 marks (more than four and a half months will be taken as a semester)**

For Guest Faculty/Part-time teachers the allocation of marks would be half of the marks, as mentioned above.

The teaching experience to be counted in an academic year should consist of the total period for which a candidate has worked irrespective of break/s. The experience be counted from the date of eligibility or the appointment is approved by the concerned authority, whichever is earlier

16. Post doctoral Fellowship/Post-doctoral Project # #

S.N.	Name of Funding Agency and period for which Fellowship/Project is sanctioned Name of the Project	Total amount sanctioned for project or Amount of Fellowship per month	Actual period worked	
			From	To

# #1 mark for each half academic year/semester for Post-doctoral fellowship/Postdoctoral Project from a public funding agency in India/Post-Doctoral fellowship from some foreign country/University, upto a maximum of 5 marks.

17. Achievements in Co-curricular activities: (Sports/NCC/NSS/ Youth Welfare Activities)

S.No.	Name of Activities	Year	Achievement/Grade/Position

18. If employed, NOC from the employer.

**Dated :**

**Signature of Applicant**

**Place :**

NOTE:

1. The applicant should not be above 35 Years of age as on 01.01.2019. Relaxation of 5 years & 3 years respectively will be granted to SC and OBC candidates.
2. Self-attested copies of testimonials should be attached with the application.
3. Testimonials in original must be produced at the time of interview.
4. All entries made by the applicant in the application should be supported by duly attested copies of the original certificates/ proofs etc.
5. The applications are liable to be summarily rejected in case any false information/ proof/ certificate etc, is found to have been furnished.

